

PHILOSOPHY
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It is considered the relations between followers of two the most common religions, Christianity and Islam. We must find new ways to achieve the dialogue for prevention possible conflicts and develop peaceful coexistence of two faiths. Belief in life after death is one of these ways. To achieve this goal the author analyzed the statutes of post-mortal existence in traditional religions in Russia. Christianity and Islam have got differences, but the author finds the common element of afterlife's belief. It's called antropologism: in Christianity – it's human involvement in the God's kingdom; in Islam it's unending human bliss. The statutes of post-mortal existence are evolved in complicated forms on the way toward intellectualization. Development of the purgatory's idea or Sufi's doctrine about possible purification and following pleasure in Hell are spectacular examples of antropologism. Anthropological principle is the dialogue's core, which can provide the potential of interlocution between two faiths.

Key words: anthropology, afterlife, heaven, hell, purgatory, Christianity, Islam.

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