

PHILOSOPHY

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Philosophical thanatology as the experience of discourse designing for onthology of death

The article is dedicated to one of the most important questions in philosophy – to the problem of death. The author analyzes modern attempts of solution of this problem using, first of all, the discourse of M. Heidegger as the main method of exploration. The phenomenon of death and the loss of dasein are death in time, death of time because time is subjective. Time comes to end with subject's death. But our life is being to death, is fear of uncertainty and fear of loss of ourselves. Thus death as that escapes from subject's judgment because it does not exist in experience. Also the article considers thanatology as modern philosophical trend which tries to form the philosophy of death in quality of independent trend, in turn that generates a lot of problems.

Key words: onthology of death, philosophical thanatology, being to death, presence, modern philosophical trends, death, dasein.

March, 3, 2014
