

PHILOSOPHY

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Dispositional approach to classic axiology

The article analyzes the classical paradigm of dispositional axiology. We consider the theory of M. Scheler, N. Hartmann. As an example of a "soft" dispositional paradigm transformation and modifications, complementarities and mutual penetration of paradigms the concept of axiological M. Weber is taken. Specificity of axiological psychology (or naturalistic psychology) is considered as an example of the concept of F. Brentano. The article is carried out within the main structural elements of the dispositional axiological paradigm. Fixing the identified inconsistencies suggests that in classical axiology simultaneously observed two divergent processes that are dialectically interconnected. Axiology, on the one hand, presents itself as a normal science, on the other hand - there are signs of the crisis and the paradigm shift towards non-classical axiology.

Key words: axiology, paradigm, value, scientific method, methodology axiology, normal science.

October, 17, 2014
