

PHILOSOPHY

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Problem of religion study conceptualization as a branch of knowledge

Given the provisions of the philosophy and methodology of science developed in the domestic literature, methodological problems of the conceptualization of religious studies as fields of knowledge are revealed: the objectivity of the process of cognition of religion, the objectivity of the processes of differentiation and integration of knowledge in religious studies, and the foundations of the unity of knowledge in it. The author substantiates the structure of religious studies, including the conditions for the possibility of classifying religion as a religion. The grounds for the objectivity of cognition in religious studies are revealed.

Key words: conceptualization, religious studies, the structure of religious studies, the objectivity of the cognition process, the objectivity of the processes of differentiation and integration of knowledge in the history of science, corpus of knowledge in religious studies.

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