

## PHILOSOPHY

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### **Process of "rejection of the social subject of knowledge" in the context of judgment of the ideological mechanism of a desubjectivation of ethnos**

It is carried out the philosophical analysis of a phenomenon of the social subject of knowledge of the nature of ethnos. Based on the process judgment of "rejection of the social subject of knowledge" firstly offered by M.K. Petrov, authors suggest to define it as a basis of ideological process of a desubjectivation of ethnos. In this regard authors trace this process in various philosophical theories, in philosophy of life by J. Ortega-and-Gasset, philosophies of religious experience by I.A. Ilyin. Defining process of a desubjectivation of ethnos as need of total ideologization of scientific knowledge, authors define fight against it as updating of ethnic subjectivity in the conditions of modern societies. It is shown that the hope on universal laws of life of the nature, distorts understanding of uniqueness of informative activity of the social subject. The accentuation designated by M.K. Petrov on this uniqueness, gives other measurement of sociocultural polysubjectivity on the one hand and designates its presence at various aspects of spiritual activity including religious experience.

Key words: penetrating social subject, ethnic subjectivity, religious experience, ethnos, generation, globalization, ideology, culture.

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