

PHILOSOPHY

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Subject of practice in I.Krasavin`s heterarchical conception of social structure

Modern concepts of the subject are connected with the transition from the notion of being as a basis to understanding it as a becoming and difference. In differential ontology social existence practices are considered not as an ontic region, but as mobile differential and genetic conditions of the possibility of social in general. A transformation of the subject concept is associated with these major changes in ontology. The subject ceases to presume only as the basis of knowledge and active action; now it is also thinking as a result of the practices of social interaction, co-existence with other beings. The purpose of the article is to show how the subject is presented in I. Krasavin's heterarchical conception of social structure. The conclusion is that subject has differential complex structure and that the change in the approach to the study of social reality is carried out through the rethinking of the classical model of the subject.

Key words: differential ontology, differential concept of the subject, difference, multitude, praxeological subject, relations of exteriority, virtual and actual.

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