

PHILOSOPHY

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Philosophic foundations of the personalism

The philosophical foundations of personalism reveals the significance of the XIXth century European theism in the development of personalistic philosophy. The focus is on ontology, anthropology and psychology. It is shown that personalism has the following philosophical grounds. There were two ways to introduce personalism (the study of an ontological problem – being and the value of being for oneself and for the other). Personalistic philosophy was shaped in three different ways (transferring the results of research into the problem of separation of the essence, nature and people into a person in God, the transition of spiritualism into personalism, the study of the value aspect of the dialogue I and You). There were three criteria for individuation (individuation at the level of the body, monad and substance). The meaning of the XIXth century European theism in the development of personalistic philosophy is that a return to the ontological definition of Boethius's personality at the anthropological level occurred, and the personality was partially filled with psychological content.

Key words: European theism of the XIX century, spiritualism, theism, personalism, personality, individual.

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