

PHILOSOPHY

Alexander I. Bobkov, Sergey A. Galtsev

(Irkutsk state university. Irkutsk national research technical university. Irkutsk, Russian Federation)

The problem of quasi-religious worldview as the basis of self-actualization of the Russian philosophy identity

The resurgence of Russian philosophy, its self-determination as an eternal disciple is adjacent to the desire to actualize new beginnings in philosophy as its still unfulfilled project. New beginnings require an understanding of Russian thinking as a rebuttal of the end of ethnic subjectivity within the bourgeois picture of social being. The phenomenon of quasi-religious so easily attributed to the spiritual state of the Russian people in the conditions of Soviet culture should not be interpreted as some kind of unopposed worldview. This worldview was refuted by referring to its specificity as the refusal of the ethnos to be a subject. Russian philosophy, faced with quasi-religious before all, first spoke about the impossibility of philosophy within its framework without returning to the possibility of acquiring ethnic subjectivity within the framework of a real religion, understood as the only way to return a synergistic beginning to the history of Russia.

Key words: Russian philosophy, ethnocultural identity, religious experience, ethnic subjectivity, quasi-religion, sobriety, mass, Orthodoxy, originality.

February 6, 2020