

PHILOSOPHY

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"Sacralization of the social" as a methodological basis for religious studies analysis of the phenomenon of ethnic subjectivity

It is considered the concept of "sacralizing the social" as a necessary methodological component of detecting the presence of ethnic subjectivity in social life. The authors analyze the actualization of this concept in modern socio-anthropological and sociological thought on the one hand and its connection with the mechanisms of objectification and desubjectification of the ethnos. As a key conclusion, it is suggested that the desacralization of the social is a later construct that rejects the need to sacralize the social as the main practice of correcting social pathologies, in particular the objectification of the ethnic group. The authors believe that the crisis of ethnic identity is caused by the domination of the desubjectification of the ethnic group in the secular social life, which they designated as a way to misunderstand social life as a special reality of a universal character, containing ethnic subjectivity, as a necessary condition for understanding the phenomenon of social sacralization.

Key words: E. Durkheim, sacralization of the social, ethnic subjectivity, ethnos, ethnic identity, secularization, religion.

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