

PHILOSOPHY

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Existences of self-actualization of subjectivity in the philosophical understanding of ethno-cultural identity

The simulacrum society creates the problem of the desubjectification of social existence. This is confirmed by the presence of the phenomenon of constructed identity of the individual and ethno-archaic type, which does not solve, but exacerbates the problem of finding a thinking community and a thinking subject. Following the paradigm of overcoming the ethno-cultural community for the well-being of the thinking subject is a distortion of the true essence of the ethno-cultural identity, leading to the marginal position of the ethnophobic imitator. Therefore, moving away from the ethno-phobia matrix is the most important methodological step to see the self-actualization of the self where it was previously nihilistically denied. To do this, the authors propose to overcome the objective understanding of ethno-cultural existence by replacing it with a subjective one. The intersubjective dialogue between the individual and the ethnic group will allow us to find meaningful life orientations where before everything was supposed to be devoid of existence.

Key words: ethnic subjectivity, ethno-cultural identity, ethnophobia, mass, self-actualization of the self, individuality.

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