

## PHILOSOPHY

*Lada A. Zubkevich*

*(Nizhny Novgorod Academy of the Ministry of Internal Affairs of Russia, Nizhny Novgorod, Russian Federation)*

### **Thinkers of Russian cosmism and symbolism and the departure from rationalism in philosophy at the turn of the 19th and 20th centuries**

The current stage of Russia's development is assessed as a transition to a new worldview. It is shown that the problem of searching for a new worldview is a global one that arose at the end of the nineteenth century. Philosophical trends at the turn of the nineteenth and twentieth centuries were already searching for a new worldview. The essence of the transition is to overcome the rationalism and anthropocentrism characteristic of Modern Times. The results of a creative search for the thoughts of the past are analyzed. Russian cosmists and Russian symbolists are analyzed in their work. It is analyzed in terms of the departure of thinkers from modern rationalism and anthropocentrism, the search for their proposed variations of a new worldview. Russian cosmism and symbolism are transitional philosophical forms. The following conclusions are presented. Due to the combination of binary oppositions of the old and the new, new competing options for moving away from the old worldview have appeared in them. For Russian cosmism– this is coevolution. For Russian symbolism– it is a symbol and semiotics.

**Key words:** Russian symbolism, Russian cosmism, worldview, binary oppositions, rationalism, anthropocentrism.

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